



**UNITED NATIONS
Headquarters, New York**

**Informal meeting of the Third Committee of the General Assembly with Civil Society
Wednesday, 16 February 2022**

Thank you Mr. Chair,
I am Rosalba Nattero, president of Ecospirituality Foundation.

The pandemic has severely tested Civil Society, our lives have profoundly changed and very clear social inequalities have been created. Now perhaps we are seeing signs of recovery and overcoming of the pandemic.

But the importance of equality in recovery does not only concern an economic aspect and the right to health, but also a cultural aspect. We have seen how the pandemic has caused divisions in communities and even in the families. At a time when inclusiveness and unity between peoples are being pursued, the pandemic has instead created separations and divisions, in many cases causing problems of social disease, pathologies and depression.

My organization works to overcome these problems and proposes the philosophy of ecospirituality for a contribution of peace, harmony and brotherhood.

In this direction, I wish to communicate that the Ecospirituality Foundation has taken an initiative called “New Ecospiritual Renaissance”.

The New Ecospiritual Renaissance is a cultural movement and an expression of opinion. It is nonpolitical, with no party or confessional affiliations.

The movement is inspired by the philosophy of Ecospirituality proposed by Giancarlo Barbadoro. The concept of ecospirituality arises from the experience of Natural Peoples, meaning those Indigenous populations that have resisted assimilation into the religions and ideologies of majority society. They remain on every continent as cultures that have maintained their contact with Mother Earth, understood as a point of reference for individual personal spiritual growth. Ecospirituality is the philosophy of Nature, an experience of inner harmony extending to include everything around us, with due respect for the environment and all forms of life.

This philosophy is inspired by Nature in an overall sense, meaning not just the manifestation of its natural cycles, but also its mystical aspect as the depository of a great cosmic mystery.

From the Manifesto of the New Ecospiritual Renaissance:

“We propose the study and safeguarding of ancient traditions, to understand and preserve our link with the cultural roots of humanity, which can give a sense of continuity and universal values to each individual.”

And: “Animals, other species and the plant kingdom are all children of Mother Earth, just as humans are, and should therefore be respected as such.”

We believe that this initiative can make a contribution to a better world based on peace and brotherhood among peoples.

You can read all the Manifesto at:

www.ecospiritualrenaissance.eu

Thank you Mr. Chair.

Rosalba Nattero

President Ecospirituality Foundation

NGO in Consultative Status with the United Nations

www.eco-spirituality.org